

| <b>Farming Practices Inventory</b>   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|--|----------------------|--------------------------|-------------------------|---------------------|-------------------|------------|-------------------|--------------------------------|----------------------------|---------------------|-----------------------|-------------------------|--------------------------|
| <b>Producer</b> _____  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <b>General Information</b>   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Address _____  |                      |                          |                         | City _____          |                   |            |                   | State _____                    |                            | Zip _____           |                       |                         |                          |
| Phone Number(s) House _____  |                      |                          |                         |                     |                   | Barn _____ |                   |                                |                            |                     |                       |                         |                          |
| Farms  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Tracts(s)  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Field(s)   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <b>Sensitive Features</b>  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Soil and Geological Features   |                      |                          |                         |                     |                   |            |                   |                                | Water                      |                     | Other                 |                         |                          |
| Soil Test P > 21 or 75 B (16 or 60 O)  | Coarse Texture Soils | Frequently Flooded Soils | Water Table Depth < 36" | Bedrock Depth < 36" | Sink-holes < 300' | Slope > 6% | Soil Loss ≥ 6 T/A | Uncontrolled Ephemeral Erosion | Lake Stream Wetland < 300' | Water -way or Ditch | Mine or Quarry < 300' | Open Tile Intake < 300' | Water Supply Well < 300' |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <b>Water Quality Priority Area</b><br>(e.g. if applicable enter W.Q. Watershed Project, Impaired Lake or designated TMDL segment)  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <b>Crop Production Practices</b>   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Who assists with crop production decisions (fertilizer, pesticides, etc.)? _____   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Scouting? _____ Testing (e.g. tissue analysis, etc.)? _____  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Who assists with commercial fertilizer applications? _____   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Type(s) of fertilizer application equipment _____  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <i>Complete Forms MN-CPA-41 (Cropping History and Soil Fertility Inventory) and MN-CPA-43 (Nutrient Management Practices Inventory).</i>                                     |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <b>Tillage Practices</b>   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
|  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <b>Livestock Production</b>  |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| No _____ Yes _____ <i>Complete Form MN-CPA-42 (Manure Information Inventory)</i>   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| <div style="display: flex; justify-content: space-between;"> <span>* Frequently flooded floods 50-100 times in 100 years</span> <span>* Public water wetlands.</span> </div> |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |
| Date _____   |                      |                          |                         |                     |                   |            |                   |                                |                            |                     |                       |                         |                          |

## Farming Practices Inventory

Example Farm

Producer

## General Information

Address 12000 Pine Tree Lane City Any Place State MN Zip 55555Phone Number(s) House (507) 555-5555 Barn (507) 555-5555

|           |           |   |  |
|-----------|-----------|---|--|
| Farms     | 666       | 0 |  |
| Tracts(s) | 10213     | 0 |  |
| Field(s)  | 1,2,3,4,5 | 0 |  |

## Sensitive Features

| Soil and Geological Features                   |                            |                                    |                                 |                           |                          |               |                           |                                      | Water                               |                              | Other                         |                                 |                                  |
|--|----------------------------|------------------------------------|---------------------------------|---------------------------|--------------------------|---------------|---------------------------|--------------------------------------|-------------------------------------|------------------------------|-------------------------------|---------------------------------|----------------------------------|
| Soil Test P<br>> 21 or 75 B<br>(16 or 60<br>O) | Coarse<br>Texture<br>Soils | Freq-<br>uently<br>Flood<br>Soils* | Water<br>Table<br>Depth<br><24" | Bedrock<br>Depth<br>< 40" | Sink-<br>holes<br>< 300' | Slope<br>> 6% | Soil<br>Loss<br>≥6<br>T/A | Uncontrolled<br>Ephemeral<br>Erosion | Lake<br>Stream<br>Wetland<br><300'* | Water<br>-way<br>or<br>Ditch | Mine<br>or<br>Quarry<br><300' | Open<br>Tile<br>Intake<br><300' | Water<br>Supply<br>Well<br><300' |
|  | 1A                         |                                    |                                 |                           |                          |               |                           |                                      | 1A                                  |                              |                               |                                 | 1A                               |
|  | 1B                         |                                    |                                 |                           |                          |               |                           |                                      |                                     | 1B                           |                               |                                 |                                  |
|  | 2                          |                                    |                                 |                           |                          |               |                           |                                      |                                     | 2                            |                               |                                 | 2                                |
| 3  | 3                          |                                    |                                 |                           |                          |               |                           |                                      |                                     |                              |                               |                                 | 3                                |
|  | 4                          |                                    |                                 |                           |                          |               |                           |                                      |                                     | 4                            |                               |                                 |                                  |
|  | 5                          |                                    |                                 |                           |                          | 5             |                           |                                      |                                     | 5                            |                               |                                 |                                  |
|  |                            |                                    |                                 |                           |                          |               |                           |                                      |                                     |                              |                               |                                 |                                  |

## Water Quality Priority Area

(e.g. if applicable enter W.Q. Watershed Project, Impaired Lake or designated TMDL segment)

Long Prairie River Clean Water Partnership. Long Prairie River from Eagle Creek to Crow Wing River

## Crop Production Practices

Who assists with crop production decisions (fertilizer, pesticides, etc.)? Jim Evans (Sandy Creek Ag.)Scouting ? Jim – 4 times/yr for weeds Testing (e.g. tissue analysis, etc.)? Corn Ear LeafWho assists with commercial fertilizer applications? Sandy Creek Ag – Weed/Feed Program in the SpringType(s) of fertilizer application equipment Corn Planter, Anhydrous Toolbar*Complete Forms MN-CPA-41 (Cropping History and Soil Fertility Inventory) and MN-CPA-43 (Nutrient Management Practices Inventory).*

## Tillage Practices

Corn following SB. Spring Cultivation Corn Following Alfalfa – Fall Moldboard plowCorn following Corn. Fall Chisel, Spring discSB following Corn. Fall Chisel, Spring disc

## Livestock Production

No \_\_\_\_\_ Yes ✓ Complete Form MN-CPA-42 (Manure Information Inventory)

\*Frequently flooded floods 50-100 times in 100 years.

\* Public water wetlands.

Date 6/01